

# Health and Adult Social Care and Communities Overview and Scrutiny Committee

## Agenda

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**Date:** Thursday, 15th April, 2021  
**Time:** 10.00 am  
**Venue:** Virtual Meeting

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings are uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Minutes of Previous meeting** (Pages 5 - 8)

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For requests for further information

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**E-Mail:** [joel.hammond-gant@cheshireeast.gov.uk](mailto:joel.hammond-gant@cheshireeast.gov.uk) with any apologies

To approve the minutes of the meeting held on 4 March 2021.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

LA total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement are asked to provide notice at least three working days in advance of the meeting.

6. **Leighton Hospital Redevelopment Plans**

To receive an update on the redevelopment plans for Leighton Hospital.

7. **Update on Cheshire and Merseyside Integrated Care System**

To consider a further (verbal) update on the development of the Cheshire and Merseyside Integrated Care System, proposed to come into effect from April 2022.

8. **Covid-19 Update**

To receive a verbal update on the council's response to and recovery from Covid-19.

9. **Deprivation of Liberty Safeguarding**

To receive an update on the work undertaken by the council and partners in relation to Deprivation of Liberty Safeguarding.

*Report to follow.*

10. **Transition to Committee System**

To discuss how the work of the committee will transition into the committee system and confirm how any outstanding items of business would be managed.

11. **Forward Plan** (Pages 9 - 18)

To consider the council's Forward Plan of key decisions.

12. **Work Programme** (Pages 19 - 26)

To review the work programme.

**Membership:** Councillors J Barber, S Brookfield, J Clowes, A Critchley, D Edwardes, B Evans, S Gardiner, A Moran (Vice-Chairman), D Murphy, J Parry, P Redstone, R Vernon, L Wardlaw (Chairman), J Weatherill and N Wylie