

# Cabinet Agenda

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**Date:** Tuesday, 13th April, 2021

**Time:** 1.00 pm

**Venue:** Virtual Meeting

For anybody wishing to view the meeting please click on the link below:

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session - Virtual Meetings**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to two minutes. The Chairman or person presiding will have discretion to vary this requirement where he/she considers it appropriate.

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Please contact Paul Mountford, Executive Democratic Services Officer  
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Members of the public wishing to ask a question or make a statement at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members - Virtual Meetings**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. A maximum period of two minutes will be allowed for each member wishing to ask a question. The Leader will have discretion to vary this requirement where he considers it appropriate. Members wishing to ask a question at the meeting should register to do so in writing by not later than 4.00 pm on the Friday in the week preceding the meeting. Members should include the general topic their question will relate to and indicate if it relates to an item on the agenda. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve the minutes of the meeting held on 9<sup>th</sup> March 2021.

6. **Covid-19 - Update on Response and Recovery** (Pages 13 - 42)

To consider an update report on the Council's response to the Covid-19 pandemic.

7. **Household Waste Recycling Centre Provision** (Pages 43 - 182)

To consider a report on the provision of Household Waste Recycling Centres in Cheshire East.

8. **Homelessness and Rough Sleeping Strategy 2021-2025** (Pages 183 - 252)

To consider a report on the Homelessness and Rough Sleeping Strategy 2021-2025.

9. **Consultation on the Assistive Technology Charging Policy** (Pages 253 - 260)

To consider a report seeking authority to consult on a proposed change to the Assistive Technology charging policy.

10. **Tree Risk Management Strategy** (Pages 261 - 292)

To consider a report seeking approval of a Tree Risk Management Strategy.

11. **Cheshire Archives: A Story Shared** (Pages 293 - 300)

To consider a report which provides an update to the 'Cheshire Archives – A Story Shared' project and provides the context for submission of a second stage application to National Lottery Heritage Fund.

12. **Cheshire East Council Corporate Peer Challenge Report - One Year On** (Pages 301 - 332)

To consider a report on progress to date, and the delivery of key actions to respond to the Corporate Peer Challenge recommendations.

13. **Refreshed Equality Objectives and Equality, Diversity and Inclusion Strategy 2021-2025** (Pages 333 - 378)

To consider a report on refreshed equality objectives and an updated Equality, Diversity and Inclusion Strategy.

## **THERE ARE NO PART 2 ITEMS**

**Membership:** Councillors C Browne (Vice-Chairman), S Corcoran (Chairman), L Crane, K Flavell, T Fox, L Jeuda, N Mannion, J Rhodes, A Stott and M Warren