

# Cabinet Agenda

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**Date:** Tuesday, 2nd February, 2021  
**Time:** 1.00 pm  
**Venue:** Virtual Meeting

For anybody wishing to view the meeting please click on the link below:

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

- 1. Apologies for Absence**
- 2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

- 3. Public Speaking Time/Open Session - Virtual Meetings**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to two minutes. The Chairman or person presiding will have discretion to vary this

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requirement where he/she considers it appropriate.

Members of the public wishing to ask a question or make a statement at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members - Virtual Meetings**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. A maximum period of two minutes will be allowed for each member wishing to ask a question. The Leader will have discretion to vary this requirement where he considers it appropriate. Members wishing to ask a question at the meeting should register to do so in writing by not later than 4.00 pm on the Friday in the week preceding the meeting. Members should include the general topic their question will relate to and indicate if it relates to an item on the agenda. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve the minutes of the meeting held on 12<sup>th</sup> January 2021.

6. **Covid-19 - Update on Response and Recovery** (Pages 11 - 38)

To consider an update report on the Council's response to the Covid-19 pandemic.

7. **Corporate Plan and Medium-Term Financial Strategy 2021-25** (Pages 39 - 456)

To consider a report on the Corporate Plan and Medium-Term Financial Strategy 2021-25.

8. **Third Quarter Review (FINANCE) 2020/21** (Pages 457 - 558)

To consider a report on the Third Quarter Review (Finance) 2020/21.

9. **School and Early Years Funding Formula for 2021/22** (Pages 559 - 582)

To consider a report on the School and Early Years Funding Formula for 2021/22.

10. **Day Opportunities Strategy and Redesign** (Pages 583 - 610)

To consider a report on developing a strategic vision for all day opportunities services in the future within Cheshire East.

11. **Carbon Action Plan Capital Investment** (Pages 611 - 618)

To consider a report which seeks approval to proceed with a solar photovoltaic array and tree planting project at Leighton Grange Crewe, as part of the Council's commitment to be carbon neutral by 2025.

12. **Cheshire East Contaminated Land Strategy 2021** (Pages 619 - 688)

To consider a report on the Cheshire East Contaminated Land Strategy 2021.

13. **Occupational Health Contract Procurement** (Pages 689 - 696)

To consider a report on the procurement of an occupational health contract.

14. **Policy on the Pre-purchase of Graves at Cheshire East Cemeteries** (Pages 697 - 706)

To consider a report on the adoption of a policy to cease advance purchases of graves in all cemeteries where there is less than 20 years of capacity of new grave supply.

15. **Schedule of Urgent Decisions taken on behalf of Cabinet and Council** (Pages 707 - 708)

Details of urgent decisions taken, for information.

16. **Orbitas Bereavement Services Contract Extension** (Pages 709 - 712)

To consider a report on the extension of the contract between the Council and Orbitas Bereavement Services.

17. **Exclusion of the Press and Public**

The report or a part thereof relating to the remaining item on the agenda has been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matter may be determined with the press and public excluded.

The Cabinet may decide that the press and public be excluded from the meeting during consideration of the item pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 5 of Part 1 of Schedule 12A to the Local Government Act 1972 and the public interest would not be served in publishing the information.

**PART 2 – MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT**

18. **Orbitas Bereavement Services Contract Extension** (Pages 713 - 714)

To consider the appendix to the report.

**Membership:** Councillors C Browne (Vice-Chairman), S Corcoran (Chairman), L Crane, K Flavell, T Fox, L Jeuda, N Mannion, J Rhodes, A Stott and M Warren