

Cabinet Agenda

Date: Tuesday, 6th October, 2020

Time: 1.00 pm

Venue: Virtual Meeting

For anybody wishing to view the meeting please click on the link below:

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617 342 737# when prompted.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

- 1. Apologies for Absence**
- 2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

- 3. Public Speaking Time/Open Session - Virtual Meetings**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to two minutes.

The Chairman or person presiding will have discretion to vary this requirement where he/she considers it appropriate.

Members of the public wishing to ask a question or make a statement at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members - Virtual Meetings**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. A maximum period of two minutes will be allowed for each member wishing to ask a question. The Chairman or person presiding will have discretion to vary this requirement where he/she considers it appropriate. Members wishing to ask a question at the meeting should register to do so in writing by not later than 4.00 pm on the Friday in the week preceding the meeting. Members should include the general topic their question will relate to and indicate if it relates to an item on the agenda. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

Where a question relates to a matter which appears on the agenda, the Chairman may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 14)

To approve the minutes of the meeting held on 8th September 2020.

6. **Covid-19 - Update on Response and Recovery** (Pages 15 - 38)

To consider a further update report on the Council's response to the Covid-19 pandemic.

7. **Mid-Year Review (FINANCE) 2020/21** (Pages 39 - 126)

To consider a report on the Mid-Year Review (FINANCE) 2020/21.

8. **Site Allocations and Development Policies Document - Revised Publication Draft** (Pages 127 - 194)

To consider a report on the Site Allocations and Development Policies Document – Revised Publication Draft.

9. **Section 19 Flood Investigation Report - July 2019 Flood Event** (Pages 195 - 278)

To consider a report which reviews the flood event in the catchments of Poynton Brook, River Dean, River Bollin, Harrop Brook and tributary of Todd Brook in July 2019.

10. **Spotlight Review on Children's Mental Health Services** (Pages 279 - 322)

To consider a report which introduces the findings, conclusions and recommendations made by the Children and Families Overview and Scrutiny Committee following its Spotlight Review on Children's Mental Health Services.

11. **Development of a Youth Facility in Crewe** (Pages 323 - 332)

To consider a report on a proposed youth facility in Crewe.

12. **Re-procurement of Case Management Systems: Adult's and Children's Social Care** (Pages 333 - 338)

To consider a report on the re-procurement of Case Management Systems: Adult's and Children's Social Care.

13. **Tenancy Strategy 2020** (Pages 339 - 368)

To consider a report on a revised draft tenancy strategy.

14. **Public Space Protection Orders (PSPOs) Consultation Results** (Pages 369 - 430)

To consider a report which seeks to extend the Public Space Protection Orders (PSPOs) made in October 2017, relating to Dog Fouling and Dog Control, and to transfer the legal status of the previous gating schemes that required a "Gating Order" across the Borough to a consolidating PSPO.

THERE ARE NO PART 2 ITEMS

Membership: Councillors C Browne (Vice-Chairman), S Corcoran (Chairman), L Crane, K Flavell, T Fox, L Jeuda, N Mannion, J Rhodes, A Stott and M Warren