

# Licensing Committee Agenda

---

**Date:** Monday, 2nd March, 2020  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1, 2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

### **1. Apologies for Absence**

To receive apologies for absence.

### **2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

### **3. Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Minutes of Previous Meeting** (Pages 3 - 4)

To approve the minutes of the meeting held on 4 November 2019.

5. **Minutes of Licensing Sub-Committees** (Pages 5 - 16)

To receive the minutes of the following meetings:

**Licensing Act Sub-Committee**

23 October 2019

**General Licensing Sub-Committee**

14 November 2019

10 December 2019

21 January 2020

13 February 2020

6. **Annual review of the Mobile Homes Act 2013 - Fees and Charges Policy 2020-2021** (Pages 17 - 30)

To consider the proposed Regulatory Services and Health Mobile Homes Act 2013 Fees and Charges Policy for 2020-2021.

7. **Designation of Streets within the Borough for the purposes of Street Trading** (Pages 31 - 38)

To consider a report seeking approval for amendments to the current designation of streets for the purposes of regulating street trading within Cheshire East.

**THERE ARE NO PART 2 ITEMS**

**Membership:** Councillors J Barber, M Benson, S Davies, D Edwardes (Chairman), H Faddes, K Flavell (Vice-Chairman), L Gilbert, M Goldsmith, A Harewood, S Handley, I Macfarlane, L Roberts, L Smetham, J Weatherill and J Wray