

Licensing Committee

Agenda

Date: Monday, 4th November, 2019
Time: 2.00 pm
Venue: Committee Suite 1, 2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

Membership

Chairman: D Edwardes (Independent)
Vice Chairman: K Flavell (Labour)
Conservative Councillors: M Benson, S Davies, L Gilbert, L Smetham,
J Weatherill and J Wray
Labour Councillors: J Barber, H Faddes, A Harewood and S Handley
Independent Group Councillors: M Goldsmith and I Macfarlane
Real Independent Group Councillor: L Roberts

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive apologies for absence.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

Please contact Julie Zientek on 01270 686466
E-Mail: julie.zientek@cheshireeast.gov.uk with any apologies or requests for further information or to give notice of a question to be asked by a member of the public

3. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Minutes of Previous Meeting** (Pages 3 - 4)

To approve the minutes of the meeting held on 2 September 2019.

5. **Minutes of Licensing Sub-Committees** (Pages 5 - 12)

To receive the minutes of the following meetings:

Licensing Act Sub-Committee

1 October 2019
9 October 2019

General Licensing Sub-Committee

22 August 2019
17 September 2019

6. **Review of Licensing Fees and Charges** (Pages 13 - 20)

To consider a report seeking to increase the licensing fees and charges for the issuing and renewal of licenses, consents and permits issued by the Licensing Team with effect from April 2020.

THERE ARE NO PART 2 ITEMS