

Environment and Communities Committee

Agenda

Date: Thursday, 18th July, 2024
Time: 10.00 am
Venue: The Capesthorpe Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 24)

To approve as a correct record the minutes of the following meetings:

30 January 2024
11 March 2024

For requests for further information

Contact: Josie Lloyd

Tel: 01270 686466

E-Mail: josie.lloyd@cheshireeast.gov.uk with any apologies

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#), and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

5. **Libraries Strategy - Initial Proposals** (Pages 25 - 78)

To consider the initial proposals for a Libraries Strategy, the need for which was established following the public consultation undertaken in support of the Libraries Service Review undertaken in 2023 and now as part of the Council's Medium Term Financial Strategy.

6. **Waste Collection - Implementation of Weekly Food Waste Collections** (Pages 79 - 132)

To consider a report on the implementation of weekly food waste collections and the proposal to move to a three-weekly collection frequency for residual waste.

7. **Final Outturn 2023/24** (Pages 133 - 158)

To receive a report on the final outturn for Environment and Communities services for the financial year 2023/24.

8. **Service Budgets 2024/25 (Environment & Communities Committee)** (Pages 159 - 186)

To receive a report setting out the allocation of the approved budget for 2024/25 to the Environment and Communities Committee.

9. **Revised Street Trading Policy** (Pages 187 - 204)

To consider a report seeking adoption of a revised Street Trading Policy.

10. **Updated Air Quality Strategy** (Pages 205 - 282)

To consider a report seeking adoption of an updated Air Quality Strategy.

11. **Ecology and Biodiversity Net Gain Supplementary Planning Document** (Pages 283 - 402)

To consider a report seeking approval to adopt the Ecology and Biodiversity Net Gain Supplementary Planning Document.

12. **Appointments to Working Groups and Panels** (Pages 403 - 408)

To appoint Members to the committee's working groups and panels for the 2024-25 municipal year.

13. **Cheshire East Major Emergency Response Plan Update** (Pages 409 - 414)

To consider a report seeking approval to adopt the updated Cheshire East Major Emergency Response Plan.

14. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

15. **Cheshire East Major Emergency Response Plan Update** (Pages 415 - 502)

To consider the confidential appendix to the report.

16. **Work Programme** (Pages 503 - 506)

To consider the work programme and determine any required amendments.

Membership: Councillors M Brooks, C Chapman, D Clark (Vice-Chair), T Dean, A Farrall, S Gardiner, H Moss, D Jefferay, B Posnett, H Seddon, L Smetham, M Warren (Chair) and H Whitaker