

Licensing Committee

Agenda

Date: Monday, 10th June, 2024
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

For requests for further information

Contact: Sam Jones

Tel: 01270 686643

E-Mail: Samuel.jones@cheshireeast.gov.uk with any apologies

3. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Minutes of Previous Meeting (Pages 3 - 6)**

To approve the minutes of the meeting held of 4 March 2024 as a correct record.

5. **Minutes of Licensing Sub-Committees (Pages 7 - 12)**

To receive the minutes of the following meetings:

Licensing Act Sub-Committee

26 March 2024

16 April 2024

25 April 2024

6. **Revised Statement of Licensing Policy (Pages 13 - 90)**

To consider the Revised Statement of Licensing Policy.

THERE ARE NO PART 2 ITEMS

Membership: Councillors M Brooks, C Bulman, C Chapman, H Faddes, A Gage, A Heler, C Hilliard, R Kain (Vice-Chair), R Moreton (Chair), J Pratt, L Smetham, J Smith and J Wray