

# Scrutiny Committee

## Agenda

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<b>Date:</b>	<b>Thursday, 12th December, 2024</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 8)

To approve as a correct record the minutes of the previous meeting held on 16 September 2024.

4. **Public Speaking/Open Session**

There is no facility to allow questions by members of the public at meetings of the Scrutiny Committee. However, a period of 10 minutes will be provided at the beginning of such meetings to allow members of the public to make a statement on any matter that falls within the remit of the committee, subject to individual speakers being restricted to 3 minutes.

5. **Proposed Changes to NHS Funded Gluten Free Prescribing** (Pages 9 - 88)

To consider whether proposals would constitute being a Substantial Development of Variation of Service (SDV).

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6. **Macclesfield District General Hospital Intrapartum Maternity Services: Post Implementation Review** (Pages 89 - 154)

To receive the findings of the post implementation review of the return of intrapartum maternity services to Macclesfield District General Hospital.

7. **Leighton Hospital Expansion Programme** (Pages 155 - 176)

To receive an update on the Leighton Hospital expansion programme.

8. **Northwest Ambulance Service**

To receive an update from the North West Ambulance Service on response times and patient outcomes.

9. **Work Programme** (Pages 177 - 180)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors S Adams, D Brown, C Browne, N Cook, B Drake, H Seddon, M Sewart, M Simon, J Smith, J Snowball, S Corcoran, R Vernon (Vice Chair), L Wardlaw (Chair)