

Environment and Communities Committee

Agenda

Date: Thursday, 27th March, 2025
Time: 4.00 pm
Venue: The Capesthorpe Room - Town Hall, Macclesfield SK10 1EA.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 8)

To approve as a correct record the minutes of the previous meeting held on 30 January 2025.

For requests for further information

Contact: Frances Handley

Tel: 01270 371378

E-Mail: frances.handley@cheshireeast.gov.uk with any apologies

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#) and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

5. **Service Budgets 2025/26 (Environment & Communities Committee)** (Pages 9 - 50)

To receive the allocation of approved budgets for 2025-26.

6. **Cemeteries Investment Programme** (Pages 51 - 106)

To consider the report seeking approval of the Cemeteries Design guide to progress cemetery development in accordance with the principles of the adopted Strategy and the Cemeteries Investment Programme for 2025/26 and 2026/27.

7. **Local Plan Next Steps: Local Development Scheme Update and feedback from the Issues Consultation (2024)** (Pages 107 - 404)

To consider a report which seeks approval of an updated Local Development Scheme which sets out proposed next steps to support the preparation of the new Local Plan.

8. **Heritage and Local List Supplementary Planning Document** (Pages 405 - 458)

To consider the report which seeks approval to consult on an update to the SPD, including on the proposed selection criteria and methodology for designating a locally listed building.

9. **Work Programme** (Pages 459 - 460)

To consider the Work Programme and determine any required amendments.

Membership: Councillors L Braithwaite (Vice-Chair), J Bratherton, M Brooks, T Dean, S Gardiner, D Jefferay, B Posnett, H Seddon, L Smetham, M Warren (Chair) and H Whitaker