

# Electoral Review Sub-Committee

## Agenda

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<b>Date:</b>	<b>Wednesday, 16th August, 2023</b>
<b>Time:</b>	<b>10.30 am</b>
<b>Venue:</b>	<b>R1 &amp; R2 - Westfields, Middlewich Road, Sandbach, CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Appointment of Chair**

To appoint the Chair of the Sub-Committee.

2. **Appointment of Vice-Chair**

To appoint the Vice-Chair of the Sub-Committee.

3. **Apologies for Absence**

4. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

5. **Public Speaking / Open Session**

In accordance with paragraph 2.24 of the Committee Procedure Rules and the Appendix on Public Speaking, as set out in the Constitution, a total period of 15 minutes is allocated for members of the public to put questions to the Sub-Committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes to speak; the Chair will have discretion to vary this where he/she considers it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

6. **Cheshire East Electoral Review** (Pages 3 - 20)

To consider a report on the background to, and proposed work associated with, the Boundary Commission for England review of Cheshire East Council's electoral arrangements.

7. **Cheshire East Council Electoral Review Project Management Products** (Pages 21 - 50)

To consider a report on the project management products developed to date.

8. **Work Programme** (Pages 51 - 54)

To consider the Sub-Committee's work programme.

**THERE ARE NO PART 2 ITEMS**

**Membership:** Councillors J Bratherton, C Browne, J Clowes, S Corcoran, C O'Leary, J Pearson and F Wilson