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To member of the Council

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Dear Councillor

COUNCIL - WEDNESDAY, 24TH MAY, 2023

I am now able to enclose, for consideration at next Wednesday, 24th May, 2023 meeting of the Council, the following appendix which was unavailable when the agenda was printed.

Item 11 – Appendix to the Political Representation on the Council's Committees report.

Yours sincerely

R Graves

Democratic Services Officer

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APPENDIX A

CHESHIRE EAST COUNCIL - POLITICAL PROPORTIONALITIES ON ALL BODIES (other than those to be appointed on an ad-hoc basis)

Based upon the following:

Con: 33; Lab: 31; Ind: 14; Lib Dem: 2; NGI (non-Grouped independent Members) 2

Committee	Con.	Lab.	Ind.	Lib. Dem.	NGI	Total Allocated
Scrutiny cttee	5	5	1	0	2	13
Corporate Policy cttee	5	5	3			13
Economy and Growth cttee	5	5	3			13
Highways and Transport cttee	5	5	3			13
Env. and Communities Cttee	5	5	3			13
Children and Families cttee	5	5	2	1		13
Adults and Health cttee	5	5	3			13
Finance Sub cttee	3	3	1	1	0	8
Audit and Governance Committee	4	3	2	0	0	9
Strategic Planning Board	5	5	2	0	0	12
Northern Planning Committee	5	4	2	0	1	12
Southern Planning Committee	6	5	1	0	0	12
Licensing Committee	6	5	2	1	1	15
Appointment cttee	3	3	1	1	0	8
Committee	Con.	Lab.	Ind.	Lib. Dem.	N.G.I	Total
Total Places allocated	67	63	29	4	4	167
Percentage entitlement	40.24	37.81	17.07	2.44	2.44	100
Proportional Entitlement	67	63	29	4	4	167
Difference	0	0	0	0	0	0

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