

# Public Document Pack



To Cheshire East Councillors

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DATE: 13 October 2022

OUR REF:

YOUR REF:

Dear Councillor

## **COUNCIL - WEDNESDAY, 19TH OCTOBER, 2022**

I am now able to enclose, for consideration at next Wednesday, 19th October, 2022 meeting of the Council, the following appendix to the report which was unavailable when the agenda was printed.

### **Agenda Item 10 - Political Representation on the Council's Committees**

Appendix to the report (Pages 3 - 4)

Yours sincerely

*Rachel Graves*

Democratic Services Officer

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## APPENDIX

## CHESHIRE EAST COUNCIL - POLITICAL PROPORTIONALITIES ON ALL BODIES (other than those to be appointed on an ad-hoc basis)

Based upon the following:

Con:30; Lab:25; Ind:18; Lib Dem:4; R. Ind:2; NGI (non-Grouped independent Members):3

Committee	Con.	Lab.	Ind.	Lib. Dem.	R. Ind	NGI	Total Allocated
Overview and scrutiny cttee	4	3	3	1	2	0	13
Corporate Policy cttee	5	4	3	1	0	0	13
Economy and Growth cttee	5	4	3	1	0	0	13
Highways and Transport cttee	5	4	3	1	0	0	13
Env. and Communities Cttee	5	4	3	1	0	0	13
Children and Families cttee	5	4	3	1	0	0	13
Adults and Health cttee	4	4	3	1	0	1	13
Finance Sub cttee	3	3	2	0	0	0	8
Audit and Governance Committee	4	3	2	0	0	0	9
Strategic Planning Board	4	4	3	0	1	0	12
Northern Planning Committee	5	3	3	0	0	1	12
Southern Planning Committee	5	4	2	0	0	1	12
Licensing Committee	4	4	2	1	1	3	15
Appointment cttee	3	3	2	0	0	0	8
Committee	Con.	Lab.	Ind.	Lib. Dem.	R. Ind	N.G.I	Total
Total Places allocated	<b>61</b>	<b>51</b>	<b>37</b>	<b>8</b>	<b>4</b>	<b>6</b>	<b>167</b>
Percentage entitlement	<b>36.59</b>	<b>30.49</b>	<b>21.95</b>	<b>4.88</b>	<b>2.43*</b>	<b>3.66</b>	<b>100%</b>
Proportional Entitlement	<b>61</b>	<b>51</b>	<b>37</b>	<b>8</b>	<b>4</b>	<b>6</b>	<b>167</b>
Difference	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

\*Rounded down

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