

## APPENDIX

## CHESHIRE EAST COUNCIL - POLITICAL PROPORTIONALITIES ON ALL BODIES (other than those to be appointed on an ad-hoc basis)

Based upon the following:

Con:32; Lab:25; Ind:18; Lib Dem:4; R. Ind:2; NGI (non-Grouped independent Member):1

| Committee                      | Con.                              | Lab.                               | Ind.                              | Lib. Dem.                         | R. Ind                            | NGI                              | Total Allocated |
|--------------------------------|-----------------------------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|----------------------------------|-----------------|
| Overview and scrutiny cttee    | 5                                 | 3                                  | 2                                 | 1                                 | 2                                 | 0                                | 13              |
| Corporate Policy cttee         | 5                                 | 4                                  | 3                                 | 1                                 | 0                                 | 0                                | 13              |
| Economy and Growth cttee       | 5                                 | 4                                  | 3                                 | 1                                 | 0                                 | 0                                | 13              |
| Highways and Transport cttee   | 5                                 | 4                                  | 3                                 | 1                                 | 0                                 | 0                                | 13              |
| Env. and Communities Cttee     | 5                                 | 4                                  | 3                                 | 1                                 | 0                                 | 0                                | 13              |
| Children and Families cttee    | 5                                 | 4                                  | 3                                 | 1                                 | 0                                 | 0                                | 13              |
| Adults and Health cttee        | 5                                 | 4                                  | 3                                 | 1                                 | 0                                 | 0                                | 13              |
| Finance Sub cttee              | 3                                 | 3                                  | 2                                 | 0                                 | 0                                 | 0                                | 8               |
| Audit and Governance Committee | 4                                 | 3                                  | 2                                 | 0                                 | 0                                 | 0                                | 9               |
| Strategic Planning Board       | 5                                 | 4                                  | 2                                 | 0                                 | 1                                 | 0                                | 12              |
| Northern Planning Committee    | 5                                 | 3                                  | 3                                 | 0                                 | 0                                 | 1                                | 12              |
| Southern Planning Committee    | 5                                 | 4                                  | 3                                 | 0                                 | 0                                 | 0                                | 12              |
| Licensing Committee            | 5                                 | 4                                  | 3                                 | 1                                 | 1                                 | 1                                | 15              |
| Staffing/ Appointment cttee    | 3                                 | 3                                  | 2                                 | 0                                 | 0                                 | 0                                | 8               |
| Committee                      | Con.                              | Lab.                               | Ind.                              | Lib. Dem.                         | R. Ind                            | N.G.I                            | Total           |
| Total Places allocated         | <b>65</b>                         | <b>51</b>                          | <b>37</b>                         | <b>8</b>                          | <b>4</b>                          | <b>2</b>                         | <b>167</b>      |
| Percentage entitlement         | <b>39.02439</b><br><b>(39.02)</b> | <b>30.487804</b><br><b>(30.49)</b> | <b>21.95122</b><br><b>(21.95)</b> | <b>4.8780487</b><br><b>(4.88)</b> | <b>2.4390243</b><br><b>(2.44)</b> | <b>1.219512</b><br><b>(1.22)</b> | <b>100%</b>     |
| Proportional Entitlement       | <b>65</b>                         | <b>51</b>                          | <b>37</b>                         | <b>8</b>                          | <b>4</b>                          | <b>2</b>                         | <b>167</b>      |
| Difference                     | <b>0</b>                          | <b>0</b>                           | <b>0</b>                          | <b>0</b>                          | <b>0</b>                          | <b>0</b>                         | <b>0</b>        |

This page is intentionally left blank